

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated November 22nd, 2016, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 30th day of December, 2016 at Salt Lake City, Utah.

SPENCER J. COX Lieutenant Governor



*****NOTICE OF IMPENDING BOUNDARY ADJUSTMENT****

December 14, 2016

Lt. Governor's Office Utah State Capitol Complex P.O. Box 142325 Salt Lake City, Utah 84114-2325

Emailed to: annexations@utah.gov

RE: Smart Annexation into American Fork City

To Whom It May Concern:

At the November 22, 2016, City Council meeting, the Mayor and City Council adopted Ordinance No. 2016-11-52 which approved the Smart Annexation into American Fork City.

Enclosed you will find a copy of our Ordinance of Annexation, which includes the boundary description of the annexation, and a copy of the annexation map. The above referenced annexation meets the requirements of annexation.

If approved, please send the Certificate of Annexation to:

American Fork City Terilyn Lurker, City Recorder 51 East Main American Fork, UT 84003

If you have any questions or need further information, please call me at 801-763-3000.

Sincerely,

Terilyn Lurker City Recorder

Yerilyn Surker

enclosures

Mayor James H. Hadfield

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

SECTION I. THAT THE FOLLOWING DESCRIBED REAL PROPERTY BE, AND THE SAME IS HEREBY ANNEXED TO AMERICAN FORK CITY, UTAH, THE CORPORATE LIMITS OF SAID CITY ARE HEREBY EXTENDED TO INCLUDE SAID DESCRIBED PROPERTY, AND SAID PROPERTY IS HEREBY DECLARED TO BE PART OF AMERICAN FORK CITY AND SHALL HENCEFORTH BE SUBJECT TO ALL OF THE ORDINANCES AND REGULATIONS THEREOF, AND THAT THE DESCRIPTION OF THE BOUNDARIES OF AMERICAN FORK CITY AS SET FORTH IN SECTION 1.12.010 OF THE REVISED ORDINANCES BE AMENDED TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY TO-WIT:

ORDINANCE NO. 2016-11-52 SMART ANNEXATION (1100 NORTH 1200 EAST) SEE ATTACHMENT 'A'

SECTION II. THAT THE TERRITORY ANNEXED UNDER SECTION I ABOVE, IS HEREBY CLASSIFIED INTO THE R1-12,000 RESIDENTIAL ZONE AND SUBJECT TO THE TERMS AND CONDITIONS OF THE SMART ANNEXATION AGREEMENT AS PROVIDED IN ATTACHMENT 'B'.

SECTION III. THIS ORDINANCE SHALL TAKE EFFECT UPON ITS PASSAGE AND FIRST PUBLICATION. PASSED BY THE CITY COUNCIL OF AMERICAN FORK, THIS 22 DAY OF NOVEMBER, 2016.

BRAD FROST, MAYOR PRO TEM

ATTEST:

STATE OF UTAH COUNTY OF UTAH

I, TERILYN LURKER, CITY RECORDER OF AMERICAN FORK CITY, UTAH, DO HEREBY CERTIFY THE ABOVE AND FOREGOING TO BE A FULL, TRUE AND CORRECT COPY OF AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX THE CORPORATE SEAL OF AMERICAN FORK, UTAH THIS 22 DAY OF NOVEMBER, 2016.

TERILYN LURKER, CITY RECORDER

Attachment "A"

SURVEYOR'S CERTIFICATE

I, Travis Trane, do herby certify that I am a Professional Land Surveyor and that I hold licence No. 5152741 as prescribed under the laws of the State of Utah. I further certify that this is a true and accurate map of the tract of land to be annexed to American Fork City, Utah County, Utah.

ANNEXATION DESCRIPTION

Beginning at a point which is South 00°00'02" East 16.13 feet along the section line and East 1333.59 feet from the West Quarter Corner of Section 7, Township 5 South, Range 2 East, Salt Lake Base and Meridian.

Thence North 89°24′15" East 1004.18 feet along the South line of the Beacon Annexation Plat; thence South 00°19′36" East 1293.34 feet along the West line of Warnick Dairy Annexation; thence along the Warnick II Annexation plat the following four courses South 89°59′40" West 7.60 feet; thence South 00°05′14" East 14.38 feet; thence North 89°53′00" West 153.41 feet; thence South 00°16′18" West 1.25 feet; thence along the North line of Autumn Crest South Annexation Plat the following four courses North 89°48′33" West 169.97 feet; thence North 86°06′10" West 35.83 feet; thence South 89°54′49" West 139.95 feet; thence North 89°44′50" West 306.93 feet; thence along the Warnick Annexation Plat the following three courses thence North 00°15′34" East 4.94 feet; thence North 89°21′23" West 187.21 feet; thence South 00°08′18" West 3.07 feet; thence North 88°38′50" West 6.92 feet; thence North 00°10′09" West 1289.92 feet along the East line of Deseret Annexation to the point of beginning.

There There	No. 5152741
SURVEYOR	TRAVIS TRANE
12016 DATE	TE OF UTAME
DATE	SURVEYOR'S SEAL

This plat has been reviewed by the County Surveyor and is hereby certified as a final local entity plat, pursuant to Utah Code Ann. 17—23—20 as amended

SURVEYOR	

